

**TOWNSHIP OF MANALAPAN**  
**Agenda**  
**March 11, 2026**

**Workshop Session 5:00 p.m.**

1. Meeting called to order
2. Statement of compliance with Open Public Meetings Act
3. Roll Call
4. Executive Session – Closed to Public

**Public Portion of Meeting – 6:00 p.m.**

5. Public Portion of Meeting called to order
6. **Moment of silence and Salute to Flag**
7. **Township Committee Reports**
8. **Public Hearings:**
  - A. **Ordinance No. 2026-02;** An Ordinance Fixing and Determining Certain Salaries and Duties of Certain Officers and Employees of The Township of Manalapan in The County of Monmouth and State Of New Jersey And Repealing Any and All Other Ordinances Inconsistent Therewith
  - B. **Ordinance No. 2026-03;** Affordable Housing Ordinance and Development Fee Ordinance Implementing the Fourth Round Housing Plan Element and Fair Share Plan
  - C. **Ordinance No. 2026-04;** An Ordinance Amending Chapter 95 (Development Regulations), Article V, Zoning District Regulations, of the Code of the Township of Manalapan, County of Monmouth, and State of New Jersey Amending AH-WE Affordable Housing Overlay District
9. **Public Comment Session – Agenda Items Only**  
*Please state your name and address clearly for the record*
10. **Workshop Session**  
**LEGAL**

**ENGINEERING**

**CLERK**

- A. Items of New Business

**ADMINISTRATION**

- A. Resolution Authorizing the Appointments of 2026 Summer Recreation Staff B for Manalapan Recreation
- B. Resolution to Restate and Add Roth Provision for an Existing Deferred Compensation Plan 20-PD-EQUITABLE-09170
- C. Resolution Authorizing Execution of The Contract Between Manalapan Township and the County of Monmouth Providing Ride in Monmouth (f/k/a "SCAT") Services (Food Shopping) for 2026
- D. Resolution to Authorize an Agreement Between Monmouth Heights Community Association and the Township of Manalapan for the Summer Recreation Program 2026-2028
- E. Resolution Authorizing Award of Contract Fernandes Construction, Inc. For 2025 Miscellaneous Concrete and Roadway Improvement Program

- F. Resolution Authorizing Lease/Purchase for Copier in The Police Department Under the Federal Supply Schedule State Contract A40467
- G. Resolution Approving Amended Affordable Housing Spending Plan
- H. Resolution Authorizing Mediation Agreement Before the Affordable Housing Dispute Resolution Program

**11. CONSENT AGENDA:**

ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED ON ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

**Applications:** Raffle No. 1308, Barbis Blankets Inc., Casino Night

**Resolutions:**

- A. Authorizing the Cancellation/Refund of 2026/2027 Taxes for 100% Disabled Veteran
- B. Authorizing Cancellation and/or Refund of 2026/2027 Taxes on Deleted Properties, Common Elements, Exempt Properties and Farmland
- C. Authorizing the Appointments of 2026 Summer Recreation Staff B for Manalapan Recreation
- D. Restate and Add Roth Provision for an Existing Deferred Compensation Plan 20-PD-EQUITABLE-09170
- E. Authorizing Execution of The Contract Between Manalapan Township and the County of Monmouth Providing Ride in Monmouth (f/k/a "SCAT") Services (Food Shopping) for 2026
- F. Authorizing an Agreement Between Monmouth Heights Community Association and the Township of Manalapan for the Summer Recreation Program 2026-2028
- G. Authorizing Award of Contract Fernandes Construction, Inc. For 2025 Miscellaneous Concrete and Roadway Improvement Program
- H. Resolution Authorizing Lease/Purchase for Copier in The Police Department Under the Federal Supply Schedule State Contract A40467

**12. OLD BUSINESS:**

**13. NEW BUSINESS:**

**A. Resolutions:**

- 1) Approving **Bill List** Dated February 26, 2026 to March 11, 2026 Totaling **\$1,975,570.76**
- 2) Township of Manalapan Approving Spending Plan
- 3) Township of Manalapan Approving Mediation Agreement

**B.** Additional Resolutions – Clerk’s Report

**14. PUBLIC COMMENT – Non-Agenda Items Only**  
*Please state your name and address clearly for the record*

**15. ADJOURNMENT**