

# Township of Manalapan

## MUNICIPAL CLERK

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## E-MAIL MESSAGE

**FROM:** Shari Rose, Municipal Clerk *Shari Rose*

**TO:** Official Newspapers

**Asbury Park Press, Legal Advertising**  
**E-Mail:** [APPLEGALS@gannett.com](mailto:APPLEGALS@gannett.com)

**DATE:** January 9, 2026

MESSAGE: In accordance with the Open Public Meetings Act, notice is hereby given that the following dates have been determined 2026 Meeting Dates and Official Newspapers of the Manalapan Township Committee.

Please advertise the attached notice in the **Tuesday, January 13, 2026** edition of the paper.

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***Please provide one affidavit of publication.***

***Billing Reference Number: MC-26-01***  
***ACCT # ABS009457***

Number of Pages (including this cover page): 2 (two)

c: **The Star Ledger**

**E-Mail:** [legalads@njadvancemedia.com](mailto:legalads@njadvancemedia.com) (for information, not for paid publication)  
Bulletin Board  
Purchasing Agent via email  
Township Attorney via email  
Administration/website

## **MANALAPAN TOWNSHIP**

NOTICE IS HEREBY GIVEN that at the Annual Reorganization Meeting of the Township Committee of the Township of Manalapan held on January 7, 2026 the following schedule of meeting dates and official newspapers were confirmed. All meetings will be held at the Municipal Complex, 120 Route 522, Manalapan, NJ. The meetings that have "Bill List Only" listed next to them are public meetings for the sole purpose of bill list approval with no additional action taken.

### **Official Newspapers: Asbury Park Press and The Star Ledger**

Workshop 5:00 P.M./Public 7:00 P.M. or as otherwise stated/Bill List 4:00 P.M.  
Public only

<b>January</b>	<b>14</b>
	<b>28</b>
<b>February</b>	<b>11</b>
	<b>25</b>
<b>March</b>	<b>11</b>
	<b>25</b>
<b>April</b>	<b>8</b>
	<b>22</b>
<b>May</b>	<b>13</b>
	<b>27 (Bill List Only)</b>
<b>June</b>	<b>10</b>
	<b>24</b>
<b>July</b>	<b>8</b>
	<b>22 (Bill List Only)</b>
<b>August</b>	<b>12</b>
	<b>26 (Bill List Only)</b>
<b>September</b>	<b>9</b>
	<b>23</b>
<b>October</b>	<b>14</b>
	<b>28</b>
<b>November</b>	<b>10 (Tuesday)</b>
	<b>25 (3:00PM WS, 4:00PM Public)</b>
<b>December</b>	<b>9</b>
	<b>23 (3:00PM WS, 4:00PM Public)</b>

SHARI ROSE, RMC  
Municipal Clerk