

**TOWNSHIP OF MANALAPAN**  
**Agenda**  
**September 10, 2025**

**Workshop Session 5:00 p.m.**

1. Meeting called to order
2. Statement of compliance with Open Public Meetings Act
3. Roll Call
4. Executive Session – Closed to Public

**Public Portion of Meeting – 7:30 p.m.**

5. Public Portion of Meeting called to order
6. **Moment of silence and Salute to Flag**
7. **Proclamation:** - Hunger Awareness Month
8. **Recognition:** - Teen CERT – California Wildfire Relief Fundraising
9. **Township Committee Reports**
10. **Public Comment Session** – Agenda Items Only  
*Please state your name and address clearly for the record*
11. **Workshop Session**  
**LEGAL**

**ENGINEERING**

- A. Resolution Approving the Request for Release of Maintenance Bond from Michael Alfieri, for the Links at Battleground LLC, Water Improvements; Block 6503, Lots 1.01 Through 1.16; Bond No. 800108531

**CLERK**

- A. Items of New Business

**ADMINISTRATION**

- A. Resolution Providing for the Insertion of Any Special Item of Revenue in the Budget of Any County or Municipality Pursuant to N.J.S.A. 40A:4-87(Chapter 159 P.L. 1948) from the County of Monmouth - Department of Human Services - Division on Aging Disabilities and Veterans Services
- B. A Resolution of the Township of Manalapan Adopting the Monmouth County Multi-Jurisdictional Hazard Mitigation Plan
- C. Resolution Establishing Lien Against Property

|        |                  |          |                     |
|--------|------------------|----------|---------------------|
| 706/11 | 36 Heather Drive | \$165.00 | Grass/Leaf/Clean-up |
| 706/11 | 36 Heather Drive | \$200.00 | Grass/Leaf/Clean-up |
- D. Resolution Authorizing Publication of Notice for Sale of Surplus Property
- E. Resolution Engaging Auctioneer
- F. Resolution Authorizing Miscellaneous Concrete Repairs in Manalapan Township to S. Batata Construction Under Concrete Repair and Maintenance Contract

**12. CONSENT AGENDA:**

ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED ON ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

**Applications:** Raffle No. 1295, Solomon Schechter Day School of Greater Monmouth County. – Off Premise 50/50

**Reports for**                      July 2025                      Clerk, Code Enforcement, Construction, Fire Prevention, Health, Planning/Zoning, Police, Recreation, Tax Collector, Finance

**Resolutions:**

- A.** Authorizing Refund of Premiums and/or Cost of Sale Paid at Tax Sale
- B.** Authorizing the Cancellation/Refund of 2025/2026 Taxes For 100% Disabled Veteran
- C.** Resolution Authorizing Refund of Duplicate, Erroneous and Overpayments for 2024 and Prior Years
- D.** Approving the Request for Release of Maintenance Bond from Michael Alfieri, for the Links at Battleground LLC, Water Improvements; Block 6503, Lots 1.01 Through 1.16; Bond No. 800108531
- E.** Providing for the Insertion of Any Special Item of Revenue in the Budget of Any County or Municipality Pursuant to N.J.S.A. 40A:4-87(Chapter 159 P.L. 1948) from the County of Monmouth - Department of Human Services - Division on Aging Disabilities and Veterans Services
- F.** Adopting the Monmouth County Multi-Jurisdictional Hazard Mitigation Plan
- G.** Resolution Establishing Lien Against Property
  - 706/11                      36 Heather Drive                      \$165.00                      Grass/Leaf/Clean-up
  - 706/11                      36 Heather Drive                      \$200.00                      Grass/Leaf/Clean-up
- H.** Authorizing Publication of Notice for Sale of Surplus Property
- I.** Engaging Auctioneer
- J.** Authorizing Miscellaneous Concrete Repairs in Manalapan Township to S. Batata Construction Under Concrete Repair and Maintenance Contract

**13.    OLD BUSINESS:**

**14.    NEW BUSINESS:**

**A.    Resolutions:**

- 1)** Approving **Bill List** Dated August 28, 2025 to September 10, 2025 Totaling **\$2,413,152.66**

**B.** Additional Resolutions – Clerk’s Report

**15.    PUBLIC COMMENT – Non-Agenda Items Only**  
*Please state your name and address clearly for the record*

**16.    ADJOURNMENT**