

**TOWNSHIP OF MANALAPAN**  
**Agenda**  
**April 16, 2025**

**Workshop Session 5:00 p.m.**

1. Meeting called to order
2. Statement of compliance with Open Public Meetings Act
3. Roll Call
4. Executive Session – Closed to Public

**Public Portion of Meeting – 7:30 p.m.**

5. Public Portion of Meeting called to order
6. **Moment of silence and Salute to Flag**
7. **Public Hearings:**
  - A. **Ordinance No. 2025-08;** An Ordinance of the Township Committee of the Township of Manalapan, County of Monmouth, New Jersey Amending and Supplementing Chapter 157, "Outdoor Dining", of the Code of the Township of Manalapan
8. **Township Committee Reports**
9. **Public Comment Session** – Agenda Items Only  
*Please state your name and address clearly for the record*
10. **Workshop Session**  
**LEGAL**
  - A. Resolution Authorizing the Execution of an Assignment of Utility Easement from Countryside Developers to Manalapan

**ENGINEERING**

**CLERK**

- A. Items of New Business

**ADMINISTRATION**

- A. Resolution Authorizing the Appointments of 2025 Summer Recreation Staff C For Manalapan Recreation
- B. Resolution Appointing Member to the Historical Committee
- C. Resolution Authorizing an Eagle Scout Project - Nathan Matthew
- D. Resolution Authorizing an Eagle Scout Project – Landon Hartung
- E. Resolution Authorizing an Eagle Scout Project – Cole Canada
- F. Resolution for Member Participation in a National Cooperative Purchasing Program - Authorizing the Township of Manalapan to Enter into BuyBoard National Purchasing Cooperative Program
- G. Resolution Authorizing the Purchase of Resurfacing the Tennis Court at Manalapan Holiday Park from Fieldturf, USA, Inc. Under ESCNJ Cooperative Agreement ESCNJ #22/23-47
- H. Resolution Authorizing the Purchase and Installation of Fencing and Gates at the Manalapan Recreation Center from Fox Fence Enterprises, Inc. Under ESCNJ Cooperative Agreement ESCNJ #24/25-15

11. **CONSENT AGENDA:**  
ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED ON ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

**Applications:** Raffle No. 1282, The Arcadian Chorale, Inc., Off Premise 50/50

**Resolutions:**

- A.** Authorizing Refund of Premiums and/or Cost of Sale Paid at Tax Sale
- B.** Authorizing the Cancellation/Refund of 2025/2026 Taxes for 100% Disabled Veteran
- C.** Authorizing the Execution of an Assignment of Utility Easement from Countryside Developers to Manalapan Township
- D.** Authorizing the Appointments of 2025 Summer Recreation Staff C For Manalapan Recreation
- E.** Appointing Member to the Historical Committee
- F.** Authorizing an Eagle Scout Project - Nathan Matthew
- G.** Authorizing an Eagle Scout Project - Landon Hartung
- H.** Authorizing an Eagle Scout Project – Cole Canada
- I.** For Member Participation in a National Cooperative Purchasing Program - Authorizing the Township of Manalapan to Enter into BuyBoard National Purchasing Cooperative Program
- J.** Authorizing the Purchase of Resurfacing the Tennis Court at Manalapan Holiday Park from Fieldturf, USA, Inc. Under ESCNJ Cooperative Agreement ESCNJ #22/23-47
- K.** Authorizing the Purchase and Installation of Fencing and Gates at the Manalapan Recreation Center from Fox Fence Enterprises, Inc. Under ESCNJ Cooperative Agreement ESCNJ #24/25-15

**12. OLD BUSINESS:**

**13. NEW BUSINESS:**

**A. 2025 Municipal Budget**

1) 2025 Municipal Budget Presentation

2) **Ordinance Introduction and First Reading**

a) **Ordinance No. 2025-09**, Title: Ordinance to Exceed the 2025 Municipal Budget Appropriations Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)

3) **Resolution** Approving (Introducing) the Municipal Budget of the Township of Manalapan, County of Monmouth for the year 2025

**B. Resolutions:**

1) Approving **Bill List** Dated March 27, 2025 to April 16, 2025 Totaling **\$6,008,644.98**

**C.** Additional Resolutions – Clerk’s Report

**14. PUBLIC COMMENT – Non-Agenda Items Only**

*Please state your name and address clearly for the record*

**15. ADJOURNMENT**