

AGENDA
MANALAPAN TOWNSHIP PLANNING BOARD

IN-PERSON PUBLIC MEETING - TOWN HALL
January 09, 2025
7:30 P.M.

- **Call to Order** Nancy McGrath, Recording Secretary
- **Open Public Meetings Notice**
- **Television Disclosure Statement**
- **Salute to the Flag**

- **Oaths of Office:** Mayor
 - Chief Hogan (Class II Member)
 - Barry Jacobson (Class IV Member)

- **Roll Call** Nancy McGrath, Recording Secretary

- **Executive Session**

- **Nomination for Chairperson**

- **Resolutions**
 - Resolution Appointing Chairperson

 - Nominations for Secretary
 - Resolution Appointing Secretary

 - Nominations for Vice Chairperson
 - Resolution Appointing Vice Chairperson

 - Nominations for Recording Secretary
 - Resolution Appointing Recording Secretary

 - 2025 Meeting Schedule
 - Resolution Setting Forth 2025 Schedule

- **Appointments for 2025:** Administrative Officer
Board Attorney
Board Engineer
Board Planner

- **Designation of Official Newspaper** The Asbury Park Press

- **Swearing in of Professionals** Board Attorney

- **Minutes for Review** December 12, 2024
Members Eligible to Vote:
Brown, Castronovo, Jacobson, Kwaak, McNaboe, Hogan, Kastell, Pollifrone

- **Resolutions**

PPM2255 LPG Capital

Block 79, Lots 21.01 & 21.02

Sweetmans Lane (CR 527) & Kinney Road

Carried from the December 12th, 2024 Meeting

Members Eligible to Vote

Fisher, Brown, Jacobson, Kwaak, Hogan, Kastell

Pollifrone

- **Applications**

PMS1931A/PMS193TS

Cardinale & Manalapan Crossing Associates

Amended Preliminary & Final Major

Site Plan

Minor Technical Subdivision

Block 66 Lot 8.03 / 162 HWY 33 (Shoprite)

The amended plan is proposing to eliminate buildings B, C, and D and replace with a New Building B. No Change to Build A, E, F, and G

*****carried from 12/12/24 for scheduling purposes only – no testimony tonight*****

PBE2438 - 59 Pension Hill LLC

Minor Subdivision

Block 14.06 Lot 59 | 21 and 23 Pension Hill Road

Subdivide lot directly through duplex in order to sell each unit separately

- **Executive Session**
- **Non Agenda Items**
- **Correspondence**
- **Public Portion**
- **Adjournment**