

**TOWNSHIP OF MANALAPAN**  
**Agenda**  
**October 11, 2023**

**Workshop Session 5:00 p.m.**

1. Meeting called to order
2. Statement of compliance with Open Public Meetings Act
3. Roll Call
4. Executive Session – Closed to Public

**Public Portion of Meeting – 7:30 p.m.**

5. Public Portion of Meeting called to order
6. **Moment of silence and Salute to Flag**
7. **Police Department Promotion Appointments:**
  - Resolution Authorizing the Hiring of Jean Marie Kaminski as a Police Officer for the Manalapan Township Police Department
  - Resolution Authorizing the Hiring of Joseph Santomarco as a Police Officer for the Manalapan Township Police Department
  - Resolution Authorizing the Hiring of Marshall Bitsko as a Police Officer for the Manalapan Township Police Department
  - Resolution Authorizing the Hiring of Part-Time Special Class II Police Officer for the Manalapan Township Police Department (Vincent Rubino)
8. **Swearing In Ceremony:**
  - Police Officers - Jean Marie Kaminski, Joseph Santomarco, and Marshall Bitsko
  - Part-Time Special Class II Police Officer – Vincent Rubino
9. **Presentation:** - Knights of Columbus – Officer of the Year
10. **Proclamation** – Breast Cancer Awareness
11. **Public Hearings:**
  - A. **Ordinance No. 2023-13 as amended**, An Ordinance Amending Chapter 95, "Development Regulations", Article V, "Zoning District Regulations", Subsection 95-5.6N," "AH-AP Affordable Housing Overlay District," Of The Code Of The Township Of Manalapan
  - B. **Ordinance No. 2023-19**, An Ordinance of Township of Manalapan Granting Municipal Consent for the Operation of a Cable Television System within the Township of Manalapan, Monmouth County, New Jersey to Cablevision of Monmouth, LLC
12. **Township Committee Reports**
13. **Public Comment Session** – Agenda Items Only  
*Please state your name and address clearly for the record*

**14. Workshop Session  
LEGAL**

**ENGINEERING**

**CLERK**

**A.** Items of New Business

**ADMINISTRATION**

**A.** Resolution Approving the Compensation Amount Fixed by the Gordons Corner Fire Commissioners

**B.** Resolution Establishing Liens Against Various Properties

1313/48	25 Country Oaks Drive	\$290.00	Grass/Bushes
706/11	36 Heather Drive	\$625.00	Fallen Tree/Grass/Weeds
8306/5.04	160 Oakland Mills Rd.	\$390.00	Grass/Bushes

**C.** Resolution Certifying Review of the 2023 Local Government Best Practices Inventory

**D.** Resolution: Support Submission of Application for New Jersey Department of Transportation Safe Routes to School Program

**E.** Resolution Approving Deed Restriction for the Special Needs Affordable Housing Units in the Manalapan Crossing Development

**15. CONSENT AGENDA:**

ALL MATTERS LISTED UNDER ITEM "CONSENT AGENDA" ARE CONSIDERED ROUTINE BY THE TOWNSHIP COMMITTEE AND WILL BE ENACTED BY ONE (1) MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED ON ANY ITEM, THAT ITEM WILL BE CONSIDERED SEPARATELY.

**Resolutions:**

**A.** Authorizing Refund of Premiums and/or Cost of Sale Paid at Tax Sale

**B.** Authorizing Refund of Duplicate, Erroneous and Overpayments for 2023, 2022 and Prior Years

**C.** Approving the Compensation Amount Fixed by the Gordons Corner Fire Commissioners

**D.** Establishing Liens Against Various Properties

1313/48	25 Country Oaks Drive	\$290.00	Grass/Bushes
706/11	36 Heather Drive	\$625.00	Fallen Tree/Grass/Weeds
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**E.** Certifying Review of the 2023 Local Government Best Practices Inventory

**F.** Support Submission of Application for New Jersey Department of Transportation Safe Routes to School Program

**G.** Approving Deed Restriction for the Special Needs Affordable Housing Units in the Manalapan Crossing Development

**16. OLD BUSINESS:**

**17. NEW BUSINESS:**

**A. Resolutions:**

**1)** Approving **Bill List** Dated September 28, 2023 to October 11, 2023 Totaling **\$1,239,262.99**

**B.** Additional Resolutions – Clerk’s Report

**18. PUBLIC COMMENT – Non-Agenda Items Only  
*Please state your name and address clearly for the record***

**19. ADJOURNMENT**