

## State of New Jersey Local Government Services

|                     |                         | _                       |               |                       |         |
|---------------------|-------------------------|-------------------------|---------------|-----------------------|---------|
| Year:               | 2016                    | Municipal User          | Friendly B    | udget                 |         |
| MUNICIPALITY:       | 1326 Manalapan Townsh   | ip - County of Monmouth |               | •                     | Adopted |
| Municode:           |                         |                         | Filename:     | 1326_fba_2016.xls     | sm      |
|                     | Website:                | mtnj.org                |               |                       |         |
|                     | <b>Phone Number:</b>    |                         | 732-446-8338  |                       |         |
|                     | <b>Mailing Address:</b> |                         | 120 Route 522 |                       |         |
|                     |                         |                         |               |                       |         |
| Email the UFB if no | ot using Outlook        | Municipality:           | Manalapan     | State: NJ Zip:        | 07726   |
|                     | Mayor                   | , ,                     |               |                       |         |
| First Name          | Middle Name             | Last Name               | Term Expires  | <b>Business Email</b> |         |
| Mary Ann            |                         | Musich                  |               | mayor@mtnj.org        |         |
|                     | <b>Chief Administr</b>  | ative Officer           | _             |                       |         |
| Tara                | L.                      | Lovrich                 |               | tlovrich@mtnj.org     |         |
|                     | <b>Chief Financial</b>  | Officer                 | _             |                       |         |
| Patricia            |                         | Addario                 |               | paddario@mtnj.org     |         |
|                     | Municipal Clerk         | ,                       | _             |                       |         |
| Regina              |                         | Preteroti               |               | rpreteroti@mtnj.org   |         |
|                     | Registered Mun          | icipal Accountant       | _             |                       |         |
| Robert              |                         | Oliwa                   |               |                       |         |
|                     | Governing Body          | y Members               | _             |                       |         |
| First Name          | Middle Name             | Last Name               | Term Expires  | <b>Business Email</b> |         |
| Jordan              |                         | Maskowitz               | 12/31/2016    | jmaskowitz@mtnj.org   |         |
| Mary Ann            |                         | Musich                  | 12/31/2016    | mmusich@mtnj.org      |         |
| Susan               |                         | Cohen                   | 12/31/2017    | scohen@mtnj.org       |         |
| John "Jack"         |                         | McNaboe                 | 12/31/2017    | jmcnaboe@mtnj.org     |         |
| David               |                         | Kane                    | 12/31/2018    | dkane@mtnj.org        |         |
|                     |                         |                         |               |                       |         |
|                     |                         |                         |               |                       |         |
|                     |                         |                         |               |                       |         |
|                     |                         |                         |               |                       |         |
|                     |                         |                         |               |                       |         |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2015 Calendar Year Proper                          |                     |                        |                   |                      | Current Year 2016 Bu                           |                  |                  |
|----------------------------------------------------|---------------------|------------------------|-------------------|----------------------|------------------------------------------------|------------------|------------------|
|                                                    | Calendar Year       | Calendar Year          | % of              | Avg Residential      | <u>Taxes</u>                                   | Actual/Estimated | Tax Levy         |
|                                                    | Tax Rate            | Tax Levy               | <b>Total Levy</b> | Taxpayer Impact      |                                                |                  |                  |
| Municipal Purpose Tax                              | 0.341               | \$20,909,145.31        | 16.47%            | \$1,391.77           | Municipal Purpose Tax                          | ESTIMATED        | \$21,294,001.73  |
| Municipal Library                                  |                     |                        | 0.00%             | \$0.00               | Municipal Library                              |                  | \$0.00           |
| Municipal Open Space                               | 0.020               | \$1,233,597.48         | 0.97%             | \$81.63              | Municipal Open Space                           | ESTIMATED        | \$1,262,747.66   |
| Fire Districts (avg. rate/total levies)            | 0.045               | \$2,671,585.00         | 2.10%             | \$183.66             | Fire Districts (total levies)                  | ESTIMATED        | \$2,671,585.00   |
| Other Special Districts (total levies)             |                     |                        | 0.00%             | \$0.00               | Other Special Districts (total levies)         |                  | \$0.00           |
| Local School District                              | 0.932               | \$57,197,821.00        | 45.05%            | \$3,803.89           | Local School District                          | ESTIMATED        | \$58,350,000.00  |
| Regional School District                           | 0.420               | \$25,775,217.00        | 20.30%            | \$1,714.20           | Regional School District                       | ESTIMATED        | \$27,000,000.00  |
| County Purposes                                    | 0.279               | \$17,101,147.43        | 13.47%            | \$1,138.72           | County Purposes                                | ESTIMATED        | \$17,112,683.45  |
| County Library                                     | 0.018               | \$1,127,096.95         | 0.89%             | \$73.47              | County Library                                 | ESTIMATED        | \$1,146,538.13   |
| County Board of Health                             |                     |                        | 0.00%             | \$0.00               | County Board of Health                         | ESTIMATED        | \$0.00           |
| County Open Space                                  | 0.015               | \$942,568.78           | 0.74%             | \$61.22              | County Open Space                              | ESTIMATED        | \$948,233.58     |
| Other County Levies (total)                        |                     |                        | 0.00%             | \$0.00               | Other County Levies (total)                    |                  | \$0.00           |
| Total (Calendar Year 2015 Budget)                  | 2.070               | \$126,958,178.95       | 100.00%           | \$8,448.55           | Total ESTIMATED amount to be raised by tax     | xes              | \$129,785,789.55 |
|                                                    |                     |                        |                   |                      | ·                                              |                  |                  |
| Total Taxable Valuation as of                      | October 1, 2015     | \$6,313,738,300.00     |                   |                      | Revenue Anticipated, Excluding Tax Levy        |                  | 11,487,757.82    |
| (To be used to calculate the current year tax rate | e) =                | . , , , ,              |                   |                      | Budget Appropriations, before Reserve for Un   | collected Taxes  | 30,406,679.60    |
| Current Year Average Residential Asse              |                     | \$408,142.55           |                   |                      | Total Non-Municipal Tax Levy                   | concetta ranes   | \$108,491,787.82 |
| Carront Tour Tivorage Residential Tiss             | =                   | ψ 100,1 12.55          |                   |                      | Amount to be Raised by Taxes - Before RUT      |                  | \$127,410,709.60 |
|                                                    | Prior V             | ear to Current Year C  | amparican         |                      | Reserve for Uncollected Taxes (RUT)            |                  | \$2,375,079.95   |
|                                                    | 11101 1             | ear to Current rear C  | ompai ison        |                      | Total Amount to be Raised by Taxes             |                  | \$129,785,789.55 |
|                                                    |                     |                        |                   |                      | Total Alloulit to be Raised by Taxes           |                  | \$129,763,769.33 |
|                                                    |                     | - Municipal Purposes   |                   | 7                    |                                                |                  |                  |
|                                                    | Prior Year          | Current Year           | % Change (+/-)    |                      | % of Tax Collections used to Calculate RUT     | _                | 98.17%           |
|                                                    | 0.341               | 0.337                  | -1.09%            |                      |                                                |                  |                  |
|                                                    |                     |                        |                   |                      | If % used exceeds the actual collection % then |                  |                  |
|                                                    | <b>Comparison</b>   | - Municipal Purposes   | Tax Levy          |                      | reference the statutory exception used         |                  |                  |
|                                                    | Prior Year (        | Current Year %         | % Change (+/-)    | \$ Change (+/-)      |                                                |                  |                  |
|                                                    | \$20,909,145.31     | \$21,294,001.73        | 1.84%             |                      | Tax Collections - ACTUAL as of Prior Yea       | ır               |                  |
|                                                    | Ψ20,909,113.31      | Ψ21,271,001.73         | 1.01/0            | ψ301,030.12          | Total Tax Revenue, Collections CY 2015         | <u></u>          | 126,509,640.79   |
|                                                    | Comparison - Impact | on Avg. Residential Ta | ax Pavment (Mur   | nicipal Purposes Onl | Total Tax Levy, CY 2015                        |                  | 127,567,301.94   |
| -                                                  |                     |                        | % Change (+/-)    | \$ Change (+/-)      | % of Taxes Collected, CY 2015                  |                  | 99.17%           |
|                                                    | \$1,391.77          | \$1,376.66             | -1.09%            | <u> </u>             | of Tunes Concerns, CT 2015                     | =                | JJ.117/0         |
|                                                    | \$1,391.//          | \$1,370.00             | -1.09%            | (\$15.10)            | Delinquent Taxes - December 31, 2015           |                  | \$1 026 426 FQ   |
|                                                    |                     |                        |                   | a                    | Definquent Taxes - December 51, 2015           | =                | \$1,036,436.58   |
|                                                    |                     |                        |                   | Sheet UFB-1          |                                                |                  |                  |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                                | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility<br>WATER | Utility | Utility | Utility | Utility | Utility |
|------|------------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------------|-------------------|----------------------|------------------|---------|---------|---------|---------|---------|
| 08   | Surplus                                        | 3.34%                                     | \$124,259.00                               | \$3,719,192.00                            | \$3,843,451.00                                 | \$3,825,000.00    |                      | \$18,451.00      |         |         |         |         |         |
| 08   | Local Revenue                                  | -18.12%                                   | (\$509,669.55)                             | \$2,812,169.55                            | \$2,302,500.00                                 | \$2,302,500.00    |                      | \$0.00           |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$3,868,653.00                            | \$3,868,653.00                                 | \$3,868,653.00    |                      |                  |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | -17.95%                                   | (\$120,355.00)                             | \$670,355.00                              | \$550,000.00                                   | \$550,000.00      |                      |                  |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |                                           |                                            |                                           |                                                |                   |                      |                  |         |         |         |         |         |
| 11   | Shared Services Agreements                     | 0.00%                                     | \$0.00                                     | \$100,353.00                              | \$100,353.00                                   | \$100,353.00      |                      |                  |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00                                         | \$0.00            |                      |                  |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -68.64%                                   | (\$144,992.90)                             | \$211,244.72                              | \$66,251.82                                    | \$66,251.82       |                      |                  |         |         |         |         |         |
| 08   | Other Special Items                            | -27.58%                                   | (\$38,087.83)                              | \$138,087.83                              | \$100,000.00                                   | \$100,000.00      |                      |                  |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -48.30%                                   | (\$630,676.88)                             | \$1,305,676.88                            | \$675,000.00                                   | \$675,000.00      |                      |                  |         |         |         |         |         |
|      | Amount to be raised by taxation                |                                           |                                            |                                           |                                                |                   |                      |                  |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | -6.91%                                    | (\$1,579,915.17)                           | \$22,873,916.90                           | \$21,294,001.73                                | \$21,294,001.73   |                      |                  |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00                                         |                   |                      |                  |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | 1.94%                                     | \$24,067.95                                | \$1,238,679.71                            | \$1,262,747.66                                 |                   | \$1,262,747.66       |                  |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00                                         | \$0.00            |                      |                  |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00                                         | \$0.00            |                      |                  |         |         |         |         |         |
|      | Total                                          | -7.78%                                    | (\$2,875,370.38)                           | \$36,938,328.59                           | \$34,062,958.21                                | \$32,781,759.55   | \$1,262,747.66       | \$18,451.00      | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USEK | SER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS) |                       |       |                                          |                                           |                                                                     |                                                              |                   |                           |                      |                      |         |         |         |         |         |
|------|----------------------------------------------------------------------------|-----------------------|-------|------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-------------------|---------------------------|----------------------|----------------------|---------|---------|---------|---------|---------|
| FCOA |                                                                            | Budgeted<br>Full-Time |       | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | <b>Utility</b> WATER | Utility | Utility | Utility | Utility | Utility |
| 20   | General Government                                                         | 15.50                 | 9.00  | -1.70%                                   | (\$30,700.00)                             | \$1,802,165.00                                                      | \$1,771,465.00                                               | \$1,759,465.00    |                           |                      | \$12,000.00          |         |         |         |         |         |
| 21   | Land-Use Administration                                                    | 0.00                  | 2.00  | -34.44%                                  | (\$59,550.00)                             | \$172,900.00                                                        | \$113,350.00                                                 | \$113,350.00      |                           |                      |                      |         |         |         |         |         |
| 22   | Uniform Construction Code                                                  | 13.00                 | 4.00  | 0.32%                                    | \$2,830.00                                | \$884,120.00                                                        | \$886,950.00                                                 | \$886,950.00      |                           |                      |                      |         |         |         |         |         |
| 23   | Insurance                                                                  | 0.00                  | 0.00  | 0.71%                                    | \$32,737.00                               | \$4,611,124.00                                                      | \$4,643,861.00                                               | \$4,643,861.00    |                           |                      |                      |         |         |         |         |         |
| 25   | Public Safety                                                              | 62.00                 | 5.00  | 2.15%                                    | \$154,950.71                              | \$7,209,204.98                                                      | \$7,364,155.69                                               | \$7,358,856.62    | \$5,299.07                |                      |                      |         |         |         |         |         |
| 26   | Public Works                                                               | 34.00                 | 1.00  | 0.75%                                    | \$49,776.01                               | \$6,651,926.74                                                      | \$6,701,702.75                                               | \$6,510,750.00    | \$40,952.75               | \$150,000.00         |                      |         |         |         |         |         |
| 27   | Health and Human Services                                                  | 5.00                  | 9.00  | -8.88%                                   | (\$37,000.00)                             | \$416,447.00                                                        | \$379,447.00                                                 | \$379,447.00      |                           |                      |                      |         |         |         |         |         |
| 28   | Parks and Recreation                                                       | 4.50                  | 12.00 | -4.11%                                   | (\$21,235.00)                             | \$516,640.00                                                        | \$495,405.00                                                 | \$475,405.00      | \$20,000.00               |                      |                      |         |         |         |         |         |
| 29   | Education (including Library)                                              | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00                                                              | \$0.00                                                       | \$0.00            |                           |                      |                      |         |         |         |         |         |
| 30   | Unclassified                                                               | 0.00                  | 0.00  | -47.62%                                  | (\$150,000.00)                            | \$315,000.00                                                        | \$165,000.00                                                 | \$165,000.00      |                           |                      |                      |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases                                               | 0.00                  | 0.00  | 5.82%                                    | \$70,000.00                               | \$1,203,000.00                                                      | \$1,273,000.00                                               | \$1,273,000.00    |                           |                      |                      |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal                                            | 0.00                  | 0.00  | 0.00%                                    | \$0.00                                    | \$65,000.00                                                         | \$65,000.00                                                  | \$65,000.00       |                           |                      |                      |         |         |         |         |         |
| 35   | Contingency                                                                | 0.00                  | 0.00  | 0.00%                                    | \$0.00                                    | \$1,000.00                                                          | \$1,000.00                                                   | \$1,000.00        |                           |                      |                      |         |         |         |         |         |
| 36   | Statutory Expenditures                                                     | 0.00                  | 0.00  | 7.63%                                    | \$213,759.48                              | \$2,801,146.52                                                      | \$3,014,906.00                                               | \$3,014,906.00    |                           |                      |                      |         |         |         |         |         |
| 37   | Judgements                                                                 | 0.00                  | 0.00  | #DIV/0!                                  | \$7,000.00                                | \$0.00                                                              | \$7,000.00                                                   | \$7,000.00        |                           |                      |                      |         |         |         |         |         |
| 42   | Shared Services                                                            | 0.00                  | 0.00  | 0.42%                                    | \$2,336.00                                | \$557,428.23                                                        | \$559,764.23                                                 | \$559,764.23      |                           |                      |                      |         |         |         |         |         |
| 43   | Court and Public Defender                                                  | 5.00                  | 3.00  | 1.05%                                    | \$3,000.00                                | \$284,412.00                                                        | \$287,412.00                                                 | \$287,412.00      |                           |                      |                      |         |         |         |         |         |
| 44   | Capital                                                                    | 0.00                  | 0.00  | 20.69%                                   | \$30,000.00                               | \$145,000.00                                                        | \$175,000.00                                                 | \$175,000.00      |                           |                      |                      |         |         |         |         |         |
| 45   | Debt                                                                       | 0.00                  | 0.00  | 5.72%                                    | \$196,194.25                              | \$3,429,546.00                                                      | \$3,625,740.25                                               | \$2,664,260.93    |                           | \$955,028.32         | \$6,451.00           |         |         |         |         |         |
| 46   | Deferred Charges                                                           | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00                                                              | \$0.00                                                       | \$0.00            |                           |                      |                      |         |         |         |         |         |
| 48   | Debt - Type 1 School District                                              | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00                                                              | \$0.00                                                       | \$0.00            |                           |                      |                      |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes                                              | 0.00                  | 0.00  | -4.01%                                   | (\$105,825.75)                            | \$2,638,625.04                                                      | \$2,532,799.29                                               | \$2,375,079.95    |                           | \$157,719.34         |                      |         |         |         |         |         |
| 55   | Surplus General Budget                                                     | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00                                                              | \$0.00                                                       | \$0.00            |                           |                      |                      |         |         |         |         |         |
|      | Total                                                                      | 139.00                | 45.00 | 1.06%                                    | \$358,272.70                              | \$33,704,685.51                                                     | \$34,062,958.21                                              | \$32,715,507.73   | \$66,251.82               | \$1,262,747.66       | \$18,451.00          | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

## USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| _         | _                                |        |                                                                                    | DODGET IN |                     |
|-----------|----------------------------------|--------|------------------------------------------------------------------------------------|-----------|---------------------|
| Non-reco. | Todictions  Future V. Todictions | String | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount    | Comment/Explanation |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
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|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |
|           |                                  |        |                                                                                    |           |                     |

### ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessi                   | nents - Taxable Prop    | erties (October 1, 2015 Valu | <u>e)</u>    | Property Tax Asses          | sments - Exempt Proj | perties (October 1, 2015 Va | lue)       |
|----------------------------------------|-------------------------|------------------------------|--------------|-----------------------------|----------------------|-----------------------------|------------|
|                                        | # of Parcels            | Assessed Value               | % of Total   |                             | # of Parcels         | Assessed Value              | % of Total |
| 1 Vacant Land                          | 435                     | \$35,173,700.00              | 0.56%        | 15A Public Schools          | 13                   | \$109,648,000.00            | 35.43%     |
| 2 Residential                          | 14,200                  | \$5,798,395,500.00           | 91.84%       | 15B Other Schools           | 0                    | \$0.00                      | 0.00%      |
| 3A/3B Farm                             | 271                     | \$35,999,900.00              | 0.57%        | 15C Public Property         | 210                  | \$123,580,800.00            | 39.94%     |
| 4A Commercial                          | 361                     | \$423,715,200.00             | 6.71%        | 15D Church and Charities    | 21                   | \$23,213,700.00             | 7.50%      |
| 4B Industrial                          | 9                       | \$20,454,000.00              | 0.32%        | 15E Cemeteries & Graveyards | 7                    | \$3,689,000.00              | 1.19%      |
| 4C Apartments                          | 0                       | \$0.00                       | 0.00%        | 15F Other Exempt            | 68                   | \$49,311,700.00             | 15.94%     |
| 5A/5B Railroad                         | 0                       | \$0.00                       | 0.00%        |                             |                      |                             |            |
| 6A/6B Business Personal Property       | 0                       | \$0.00                       | 0.00%        |                             |                      |                             |            |
| Total                                  | 15,276                  | \$6,313,738,300.00           | 100.00%      | Total                       | 319                  | \$309,443,200.00            | 100.00%    |
|                                        |                         |                              |              |                             |                      |                             |            |
| Average Ratio (%), Assessed to True V  | Value                   | 100.00%                      |              |                             |                      |                             |            |
| Equalized Valuation, Taxable Properti  | ies                     | \$6,313,738,300.00           |              | Percentage of Exempt vs.    |                      |                             |            |
|                                        | <u> </u>                |                              |              | Non-Exempt Properties       | 4.90%                |                             |            |
| Total # of property tax appeals fil    | led in 2015             | County Tax Board             | 383.00       |                             |                      |                             |            |
|                                        |                         | State Tax Court              | 4.00         |                             |                      |                             |            |
| Number of 2015 County Tax Board de     | ecisions appealed to Ta | ax Court                     | 0.00         |                             |                      |                             |            |
| Number of pending property tax appear  | als in State Tax Court  |                              | 12.00        |                             |                      |                             |            |
|                                        |                         |                              |              |                             |                      |                             |            |
| Amount paid out by municipality for ta | ax appeals in 2015      |                              | \$166,057.68 |                             |                      |                             |            |
|                                        |                         |                              | ·            |                             | _                    |                             |            |

|   | Prior Budget Year's Payn          | ents in Lieu of Tax | (PILOT) - 5 Year Exemptio | ns/Abatements  |                         |
|---|-----------------------------------|---------------------|---------------------------|----------------|-------------------------|
|   |                                   | # of                | PILOT                     |                | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue           | Assessed Value | 2015 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                     |                           |                |                         |
| I | Dwelling Exemption                |                     |                           |                |                         |
| J | Dwelling Abatement                |                     |                           |                |                         |
| K | New Dwelling/Conversion Exemption |                     |                           |                |                         |
| L | New Dwelling/Conversion Abatement |                     |                           |                |                         |
| N | Multiple Dwelling Exemption       |                     |                           |                |                         |
| О | Multiple Dwelling Abatement       |                     |                           |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                   | 0.00                      | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                | zong rerm                                         | tua Eacimptions            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|----------------------------------------|--------------------------------------------------------------------------------|---------------|----------------|---------------------------------------------------|---------------------------|--------------------------------------------------------------------------------|--------|----------------|---------------------------------------------------|----------------------------|------------------------------------------------------|-------------------|-----------------|---------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|----------------|-----------------|---------------------------------------------------|
| Prior Budget Year                      | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |               |                |                                                   |                           | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |        |                |                                                   |                            | r's Payments in Lie                                  | eu of Tax (PILOT) | - Long Term Tax | Exemptions                                        | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                                                      |                |                 |                                                   |
| Project<br>Name                        | Type of Project<br>(use drop-down<br>for data entry)                           | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry)                           |        | Assessed Value | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name            | Type of Project<br>(use drop-down<br>for data entry) |                   | Assessed Value  | Taxes if Billed<br>In Full<br>2015 Total Tax Rate | Project<br>Name                                                                | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing  | Assessed Value  | Taxes if Billed<br>In Full<br>2015 Total Tax Rate |
| ** ** ****                             | Aff. Housing                                                                   | \$123,315.13  | \$9,034,100,00 | \$187,005,87                                      |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
| Heritage Village<br>Block 66.34 Lot 73 | Aff. Housing                                                                   | \$123,315.13  | \$9,034,100.00 | \$187,005.87                                      |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                | _                                                    |                |                 |                                                   |
| Block 66:34 Lot /3                     |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
| Wood Avenue                            | Aff. Housing                                                                   | \$44 500 00   | \$2,142,000.00 | \$44,318,70                                       |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
| Block 47 Lot 17                        | THI. HOUSING                                                                   | \$11,500.00   | Ψ2,1 12,000.00 | <u> </u>                                          |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | /               |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        | -                                                                              |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                | <del></del>     |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
|                                        |                                                                                |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   |                                                                                |                                                      |                |                 |                                                   |
| Total Long Term Exemptions - C         | Column Total                                                                   | 167,815.13    | 11,176,100.00  | 231,324.57                                        | Total Long Term Exemption | s - Column Total                                                               | \$0.00 | \$0.00         | \$0.00                                            | Total Long Term Exemptions | - Column Total                                       | \$0.00            | \$0.00          | \$0.00                                            | Total Long Term Exemptio                                                       | ns - Column Total                                    | \$0.00         | \$0.00          | \$0.00                                            |
| Mark "X" if Grand Total                | X                                                                              |               |                |                                                   |                           |                                                                                |        |                |                                                   |                            |                                                      |                   |                 |                                                   | Total Long Term Exempt                                                         | ions - GRAND TOTAL                                   | L \$167,815.13 | \$11,176,100.00 | \$231,324.57                                      |

Sheet UFB-6 Sheet UFB-6C

#### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay     | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits  Net of  Cost Share | Employment Taxes and Other Benefits |
|-------------------------------------------------|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body                                  | 0.00                           | 5.00                           | 40,582.00                  | \$37,277.00     | \$0.00                                | \$650.00              | \$0.00                              | \$2,655.00                          |
| Supervisory Staff (Department Heads & Managers) | 12.00                          | 0.00                           | 1,622,407.84               | \$1,263,463.54  | \$0.00                                | \$136,928.85          | \$132,718.95                        | \$89,296.50                         |
| Police Officers (Including Superior Officers)   | 56.00                          | 0.00                           | 9,263,029.66               | \$6,433,843.01  | \$363,750.00                          | \$1,282,139.00        | \$700,618.65                        | \$482,679.00                        |
| Fire Fighters (Including Superior Officers)     | 0.00                           | 0.00                           | 0.00                       | \$0.00          | \$0.00                                | \$0.00                | \$0.00                              | \$0.00                              |
| All Other Union Employees not listed above      | 56.00                          | 15.00                          | 4,625,035.20               | \$3,019,724.26  | \$84,000.00                           | \$330,912.41          | \$955,431.03                        | \$234,967.50                        |
| All Other Non-Union Employees not listed above  | 12.00                          | 25.00                          | 1,541,938.75               | \$1,124,756.48  | \$0.00                                | \$123,116.74          | \$218,663.53                        | \$75,402.00                         |
| Totals                                          | 136.00                         | 45.00                          | 17,092,993.45              | \$11,879,064.29 | \$447,750.00                          | \$1,873,747.00        | \$2,007,432.16                      | \$885,000.00                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

No

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|                                                                 | G                                 | Current Year             |                            | D 1 77 // 0                       |                                |                          |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|----------------------------|-----------------------------------|--------------------------------|--------------------------|
|                                                                 | Current Year # of                 | Annual Cost              | T-4-1 C4                   | Prior Year # of                   | Prior Year Annual              | T-4-1 D-2 V              |
|                                                                 | Covered Members<br>(Medical & Rx) | Estimate per<br>Employee | Total Current<br>Year Cost | Covered Members<br>(Medical & Rx) | Cost per Employee<br>(Average) | Total Prior Year<br>Cost |
| Active Employees - Health Benefits - Annual Cost                | (Medical & Kx)                    | Employee                 | rear Cost                  | (Medical & Kx)                    | (Average)                      | Cost                     |
| Single Coverage                                                 | 23.00                             | \$10,697.52              | \$246,042.96               | 25.00                             | \$10,320.87                    | \$258,021.75             |
| Parent & Child                                                  | 8.00                              | \$10,097.32              | \$153,957.28               | 8.00                              | \$10,320.87                    | \$139,989.52             |
|                                                                 | 21.00                             | \$19,244.00              | \$451,014.27               | 22.00                             | \$20,639.60                    | \$454,071.20             |
| Employee & Spouse (or Partner)                                  | 50.00                             | \$29,878.21              |                            |                                   |                                |                          |
| Family  Employee Cost Shoring Contribution (onter as positive.) | 50.00                             | \$29,878.21              | \$1,493,910.50             | 51.00                             | \$27,898.47                    | \$1,422,821.97           |
| Employee Cost Sharing Contribution (enter as negative - )       | 102.00                            |                          | (\$521,623.25)             |                                   |                                | (\$500,049.01)           |
| Subtotal                                                        | 102.00                            |                          | \$1,823,301.76             | 106.00                            |                                | \$1,774,855.43           |
| Elected Officials - Health Benefits - Annual Cost               |                                   |                          |                            |                                   |                                |                          |
| Single Coverage                                                 |                                   |                          | \$0.00                     |                                   |                                | \$0.00                   |
| Parent & Child                                                  |                                   |                          | \$0.00                     |                                   |                                | \$0.00                   |
| Employee & Spouse (or Partner)                                  |                                   |                          | \$0.00                     |                                   |                                | \$0.00                   |
| Family                                                          |                                   |                          | \$0.00                     |                                   |                                | \$0.00                   |
| Employee Cost Sharing Contribution (enter as negative - )       |                                   |                          |                            |                                   |                                |                          |
| Subtotal                                                        | 0.00                              |                          | \$0.00                     | 0.00                              |                                | \$0.00                   |
| Retirees - Health Benefits - Annual Cost                        |                                   |                          |                            |                                   |                                |                          |
| Single Coverage                                                 | 20                                | \$9,376.37               | \$187,527.40               | 17                                | \$8,914.74                     | \$151,550.58             |
| Parent & Child                                                  | 3                                 | \$20,901.40              | \$62,704.20                | 3                                 | \$19,821.24                    | \$59,463.72              |
| Employee & Spouse (or Partner)                                  | 31                                | \$19,808.74              | \$614,070.94               | 31                                | \$20,464.36                    | \$634,395.16             |
| Family                                                          | 20                                | \$35,946.38              | \$718,927.60               | 18                                | \$33,859.85                    | \$609,477.30             |
| Employee Cost Sharing Contribution (enter as negative - )       |                                   |                          |                            |                                   |                                |                          |
| Subtotal                                                        | 74.00                             |                          | \$1,583,230.14             | 69.00                             |                                | \$1,454,886.76           |
| GRAND TOTAL                                                     | 176.00                            |                          | \$3,406,531.90             | 175.00                            |                                | \$3,229,742.19           |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|                                               |                              | Approved                    | ск аррисаріє      | Individual |            |
|-----------------------------------------------|------------------------------|-----------------------------|-------------------|------------|------------|
|                                               | Gross Days of<br>Accumulated | Dollar Value of Compensated | Approved<br>Labor | Local      | Employment |
| Organization/Individuals Eligible for Benefit | Absence                      | Absences                    | Agreement         | Ordinance  | Agreement  |
| AFSCME AFSCME                                 | 167.00                       |                             | X                 | Ordinance  | Agreement  |
| IUE                                           | 71.50                        |                             | X                 |            |            |
| NON-UNION                                     | 94.00                        | *                           | ^                 | Х          |            |
| PBA                                           | 2571.25                      |                             | X                 | ^          |            |
|                                               |                              |                             | X                 |            |            |
| SOA                                           | 1843.81                      | \$316,435.64                | Χ                 |            |            |
|                                               |                              |                             |                   |            |            |
|                                               |                              |                             |                   |            |            |
|                                               |                              |                             |                   |            |            |
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|                                               |                              |                             |                   |            |            |
|                                               |                              |                             |                   |            |            |
|                                               |                              |                             |                   |            |            |
| Totals                                        | 4747.56                      | \$836,447.96                |                   |            |            |
|                                               |                              |                             |                   |            |            |
| Total Funds Reserved                          |                              |                             |                   |            |            |
| Total Funds App                               | propriated in 2016           | \$40,000.00                 |                   |            |            |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                    | Gross           |                    | Net             |                                     | Current Year   | 2017             | 2018           | All Additional Future |
|------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
|                                    | Debt            | Deductions         | Debt            |                                     | Budget         | Budget           | Budget         | Years' Budgets        |
|                                    |                 |                    |                 | _                                   |                |                  |                |                       |
| Local School Debt                  |                 |                    | \$0.00          | Utility Fund - Principal            | \$5,291.00     | \$5,559.00       | \$5,000.00     | \$15,000.00           |
| Regional School Debt               | \$43,188,624.22 | \$43,188,624.22    | \$0.00          | Utility Fund - Interest             | \$1,160.00     | \$1,177.96       | \$900.00       | \$1,450.00            |
|                                    |                 |                    |                 | Bond Anticipation Notes - Principal |                |                  |                |                       |
| Utility Fund Debt                  |                 |                    |                 | Bond Anticipation Notes - Interest  | \$22,631.66    |                  |                |                       |
| 0                                  | \$35,859.00     | \$35,859.00        | \$0.00          | Bonds - Principal                   | \$2,197,709.00 | \$2,265,441.00   | \$2,332,000.00 | \$12,611,000.00       |
| 0                                  |                 |                    | \$0.00          | Bonds - Interest                    | \$837,806.59   | \$810,324.54     | \$710,977.50   | \$2,538,785.00        |
| 0                                  |                 |                    | \$0.00          | Loans & Other Debt - Principal      |                |                  |                |                       |
| 0                                  |                 |                    | \$0.00          | Loans & Other Debt - Interest       |                |                  |                |                       |
| 0                                  |                 |                    | \$0.00          | _                                   |                | T                |                |                       |
| 0                                  |                 |                    | \$0.00          | Total                               | \$3,064,598.25 | \$3,082,502.50   | \$3,048,877.50 | \$15,166,235.00       |
| Municipal Purposes                 |                 |                    |                 | _                                   |                |                  |                |                       |
| Debt Authorized                    |                 |                    | \$0.00          | Total Principal                     | \$2,203,000.00 | \$2,271,000.00   | \$2,337,000.00 | \$12,626,000.00       |
| Notes Outstanding                  | \$4,551,620.00  | \$4,551,620.00     | \$0.00          | Total Interest                      | \$861,598.25   | \$811,502.50     | \$711,877.50   | \$2,540,235.00        |
| Bonds Outstanding                  | \$19,516,142.00 | \$2,610,000.00     | \$16,906,142.00 | % of Total Current Year Budget      | 9.00%          |                  |                |                       |
| Loans and Other Debt               |                 |                    | \$0.00          |                                     |                |                  |                |                       |
|                                    |                 |                    |                 | Description                         |                | Debt Not List    | ted Above      |                       |
| Total (Current Year)               | \$67,292,245.22 | \$50,386,103.22    | \$16,906,142.00 | Total Guarantees - Governmental     |                |                  |                |                       |
|                                    | _               |                    |                 | Total Guarantees - Other            |                |                  |                |                       |
|                                    |                 |                    |                 | Total Capital/Equipment Leases      | \$561,142.00   | \$487,835.00     | \$406,470.00   | \$1,116,581.00        |
| Population (2010 census)           | 38,872          |                    |                 | Total Other                         |                |                  |                |                       |
|                                    |                 |                    |                 |                                     |                |                  |                |                       |
| Per Capita Gross Debt              | \$1,731.12      |                    |                 | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt                | \$434.92        |                    |                 | Rating                              | Aa2            |                  |                |                       |
|                                    |                 |                    |                 | Year of Last Rating                 | 2010           |                  |                |                       |
| 3 Yr. Average Property Valuation   |                 | \$6,243,300,507.00 |                 |                                     |                |                  |                | '                     |
|                                    | =               |                    |                 | Mark "X" if Municipality has i      | no bond rating |                  |                |                       |
| Net Debt as % of 3 Year Avg Proper | rty Valuation   | 0.27%              |                 |                                     |                |                  |                |                       |
|                                    | =               | 0.2770             |                 | Sheet UFB-10                        |                |                  |                |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or        | Providing Services To/Receiving |                                 |                                        |            |            | Amount to be  |
|---------------------|---------------------------------|---------------------------------|----------------------------------------|------------|------------|---------------|
| Receiving Services? | Services From                   | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Received/Paid |
| Providing           | Township of Freehold            | Animal Control Services         |                                        | 1/1/2015   | 12/31/2016 | \$61,745.00   |
| Providing           | Borough of Freehold             | Animal Control Services         |                                        | 1/1/2015   | 12/31/2016 | \$20,571.00   |
| Providing           | Township of Millstone           | Animal Control Services         |                                        | 1/2/2015   | 12/31/2016 | \$18,037.00   |
| Receiving           | Monmouth County                 | 911 Dispatch Services           |                                        | 5/1/2012   | 12/31/2019 | \$345,513.23  |
| Receiving           | Monmouth Public Health Cons.    | Various Health Services         |                                        | 1/1/2016   | 12/31/2016 | \$11,069.00   |
| Receiving           | Township of Freehold            | Information Technology Srvcs    |                                        | 1/1/2015   | 12/31/2016 | \$102,829.00  |
| Receiving           | Monmouth County                 | MOD IV Computer Tax Syst        |                                        | 1/1/2012   |            |               |
|                     |                                 | Municipal Svc & Water Dancer    |                                        |            |            |               |
| Receiving           | Township of Freehold            | Farms                           |                                        | 11/27/2002 |            |               |
| Providing           | Township of Freehold            | Special Needs Sat Night Out     |                                        |            |            |               |
| Receiving           | Man/Englishtown BOE             | Vehicle Refueling               |                                        |            |            |               |
| Providing           | Englishtown/Man First Aid       | Vehicle Maintenance             |                                        | 1/1/2011   |            |               |
|                     | WMUA                            | Vehicle Maintenance             |                                        | 1/1/2011   |            |               |
| Providing           | Township of Millstone           | Vehicle Maintenance             |                                        | 1/1/2011   |            |               |
| Providing           | Borough of Englishtown          | Vehicle Maintenance             |                                        |            |            |               |
| Providing           | Monmouth County                 | Mutual Police Aid               |                                        |            |            |               |
| Receiving           | Monmouth County                 | Mutual Police Aid               |                                        |            |            |               |
|                     |                                 |                                 |                                        |            |            |               |
|                     |                                 |                                 |                                        |            |            |               |
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### USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Manalapan Township Fire District #1 |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Manalapan Township Fire District #2 |  |  |  |  |  |
| Western Monmouth Utility Authority  |  |  |  |  |  |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

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