

Township of Manalapan

MUNICIPAL CLERK

120 Route 522 • Manalapan, NJ 07726 • 732-446-8315 • Fax 732-446-5796

clerk@mtnj.org



E-MAIL MESSAGE

FROM: Shari Rose, Deputy Municipal Clerk *Shari Rose*

TO: Newspapers

Asbury Park Press, Newsroom

E-Mail: APLegals@gannett.com

Transcript Newsroom

E-Mail: gmntnews@gmnews.com and news@thenewstranscript.com
(for information not for paid publication)

DATE: **May 21, 2020**

MESSAGE: The following is being sent in accordance with the Open Public Meetings Act and *not for paid publication.*

MANALAPAN TOWNSHIP

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS

ACT, N.J.S.A. 10:4-6 et seq., the regularly scheduled Town hall Meeting will now be a regular Township Committee Meeting with Official Action to be taken. The agenda has been posted on the bulletin board in the Manalapan Township Municipal Complex and is listed on the municipal web site address www.mtnj.org. Copies are also available via email through the Municipal Clerk's Office during the hours of 8:30 a.m. and 4:30 p.m. The Closed Workshop Session of this meeting Wednesday, May 27, 2020 will begin at 6:30 p.m and in consideration of Executive Order No. 103, issued by Governor Murphy on March 9, 2020, declaring a State of Emergency and a Public Health Emergency in the State of New Jersey, the Township of Manalapan does hereby notify the public that to protect the health, safety and welfare of our citizens while ensuring the continued functioning of government, the meeting of the Township Committee of the Township of Manalapan now scheduled for May 27, 2020 at the Municipal Complex, 120 Route 522 and Taylors Mills Road, Manalapan, NJ will be held electronically only. Members of the public who wish to participate in the meeting may do so by calling +1 973 854 6173 followed by Meeting ID: 111 991 4872 at 7:30p.m. By entering *9 to raise a hand, individuals calling into this number will be able to fully participate in the meeting, including providing public comment. A non-public dial in number will be used for Executive Session.

Shari Rose
Deputy Municipal Clerk

NUMBER OF PAGES (INCLUDING THIS COVER PAGE): **One (1)**

c: Bulletin Board
Township Committee, Administration, Legal