



**State of New Jersey
Council on Affordable Housing**

101 SOUTH BROAD STREET
PO BOX 813
TRENTON NJ 08625-0813

(609) 292-3000
(609) 633-6056 (FAX)

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

**Lori Grifa, Acting
Commissioner**

LUCY VANDENBERG
Executive Director

February 5, 2010

The Honorable Andrew Lucas
Mayor, Township of Manalapan
120 Route 522
Manalapan, NJ 07726

RE: SUBSTANTIVE CERTIFICATION

Dear Mayor Lucas:

Enclosed is a copy of the agenda for the **Wednesday, February 10, 2010** meeting of the Council on Affordable Housing (COAH). **The Township of Manalapan is on the agenda for substantive certification.**

The meeting will take place at the offices of the **New Jersey Housing and Mortgage Finance Agency (HMFA), 637 South Clinton Avenue, Trenton, New Jersey** and begins at **9:30 a.m.** Directions are available at www.nj.gov/dca/hmfa/home/about/driving_directions.html.

We invite you to attend the public session. If you have any questions, please call Maria Connolly, COAH Planner, at (609) 292-4317.

Sincerely,

Renee Reiss
Council Secretary

Enclosure

cc: attached service list
Maria Connolly, COAH



The Honorable Rick Klauber
Mayor
Township of Manalapan
120 Rte 522
Manalapan, New Jersey 07726

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Planning Bd Member
Township of Manalapan
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Andrew Lucas
Committee Member
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120 Route 522
Manalapan, New Jersey 07726

Michelle Roth
Planning Board Member
Township of Manalapan
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Eleanor Ruggiero
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Acting Commissioner

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Executive Director

AGENDA

NJ COUNCIL ON AFFORDABLE HOUSING
9:30 A.M WEDNESDAY, FEBRUARY 10, 2010
NJ COUNCIL ON AFFORDABLE HOUSING MEETING TO BE HELD AT:
NJ HOUSING & MORTGAGE FINANCE AGENCY
637 S. CLINTON AVENUE
TRENTON, NJ 08650
PUBLIC SESSION
Formal Action to Be Taken

Public Session – 9:30 a.m.

Pledge of Allegiance

Sunshine Act Statement

Roll Call

Public Comment on Agenda Items

***Approval of Minutes: January 13, 2010**

1. *Substantive Certifications

- a. Demarest Borough/Bergen County
- b. River Vale Township/Bergen County
- c. Haddonfield Borough/Camden County
- d. Manalapan Township/Monmouth County
- e. Pine Beach Borough/Ocean County

2. *Motions on the Papers:

- a. Waiver from Scarce Resource Restraint by Bryn Mawr Investments Co. – Meadows at Cross Keys – Winslow Township/Camden County
- b. Minor Technical Amendment: Hardyston Township/Sussex County
- c. Minor Technical Amendment: West Amwell Twp/Hunterdon County
- d. Exemption from Highlands Scarce Resource Restraint: Hanover Township/ Morris County
- e. Waiver from Highlands Scarce Resource Restraint – Lakeland Marine Base, LLC: Jefferson Township/Morris County

NOTE

For Final Agenda
Check COAH Website

www.nj.gov/dca/affiliates/coah

3. *Waivers

a. Waiver to Credit Existing Project with Altered Low/Mod Split - Secaucus Town/ Hudson County

4. *RCA Project Plan Amendment

Wayne Township/Passaic County and Paterson City/Passaic County RCA and Hawthorne Township/Passaic County and Paterson City/Passaic City RCA

5. *Resolution for Delegations of Authority to the Executive Director of the Council on Affordable Housing (COAH) for 2010

Delegations of Authority:

Development Fee Ordinance

Belmar Borough/Monmouth County
Point Pleasant Beach Borough/Ocean County

Development Fee Ordinance Amendment

Glassboro Township/Gloucester County
Harrison Township/Gloucester County
Clinton Township/Hunterdon County
Holland Township/Hunterdon County
Hamilton Township / Mercer County
Little Silver Borough/Monmouth County
Manasquan Borough/Monmouth County
Lincoln Park Borough/Morris County

Spending Plans

Demarest Borough/ Bergen County
Haddonfield Borough/Camden County
Pine Beach Borough/Ocean County
Wantage Township/Sussex County

Spending Plan Amendment

River Vale Township/ Bergen County
Manalapan Township/Monmouth County

- Other Business

- Public Participation

- Executive Session

***COAH Action**

Note: If an executive session is necessary, COAH will announce the approximate time after calling the meeting to order. If a party wishes to make a verbatim record or transcribe the public session, the party must request permission in writing to the Executive Director prior to that session.