## **MANALAPAN PARKS & RECREATION**

120 RT. 522 & TAYLOR MILLS ROAD MANALAPAN, NJ. 07726

## <u>APPLICATION</u> DEADLINE FOR BASKETBALL – OCTOBER 15, 2019

NAME			DATE		
STREET			PHONE		
MANALAPAN ENGLISHTOWN	OTHER		ZIP		
E-MAIL ADDRESS					
DATE OF BIRTH					
EDUCATION:			PRESENT GRADE		
HIGH SCHOOL	_ FROM	10			
POSITION APPLIED FOR:					
BASKETBALL MENTOR OFFICIAL					
OTHER					

LIST EXPERIENCE OR OTHER QUALIFICATIONS YOU HAVE HAD RELATIVE TO THE POSITION FOR WHICH YOU ARE APPLYING:

DO YOU HOLD ANY CERTIFICATES THAT WOULD BE BENEFICIAL TO THE POSITION FOR WHICH YOU ARE APPLYING? (i.e. - First Aid/CPR/AED). If yes, please list.

PLEASE LIST MANALAPAN TOWNSHIP VOLUNTEER SERVICE PERFORMED BY YOURSELF OR YOUR PARENTS:

HAVE YOU EVER BEEN EMPLOYED BY THE PARKS & RECREATION DEPARTMENT? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, WHEN \_\_\_\_\_\_ CAPACITY \_\_\_\_\_ PLEASE LIST ANY EXTRACURRICULAR ACTIVITIES THAT YOU PARTICIPATE IN (INCLUDING ATHLETICS, CLUBS, ORGANIZATIONS, VOLUNTEER WORK, ETC.)

PLEASE LIST ANY AWARDS/HONORS/SPECIAL RECOGNITION YOU HAVE RECEIVED.

PLEASE EXPLAIN WHY YOU QUALIFY FOR THE POSITION YOU ARE APPLYING FOR

DO YOU INTEND ON PLAYING IN THE LEAGUE WHICH THIS POSITION SUPPORTS THIS YEAR? YES \_\_\_\_\_ NO \_\_\_\_\_

WOULD YOU HAVE TRANSPORTATION TO SITE? CAR \_\_\_\_\_ BIKE \_\_\_\_\_ OTHER\_\_\_\_\_\_

References:

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Please give name, address and telephone number of three persons who are personally acquainted with you. (not relatives)

1.			
	NAME	ADDRESS	TELEPHONE #
2.			
	NAME	ADDRESS	TELEPHONE #
3.			
	NAME	ADDRESS	TELEPHONE #

## RECREATION KEEPS YOU FIT FOR LIFE!